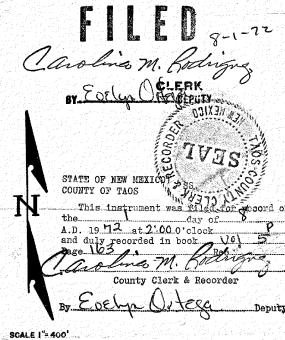
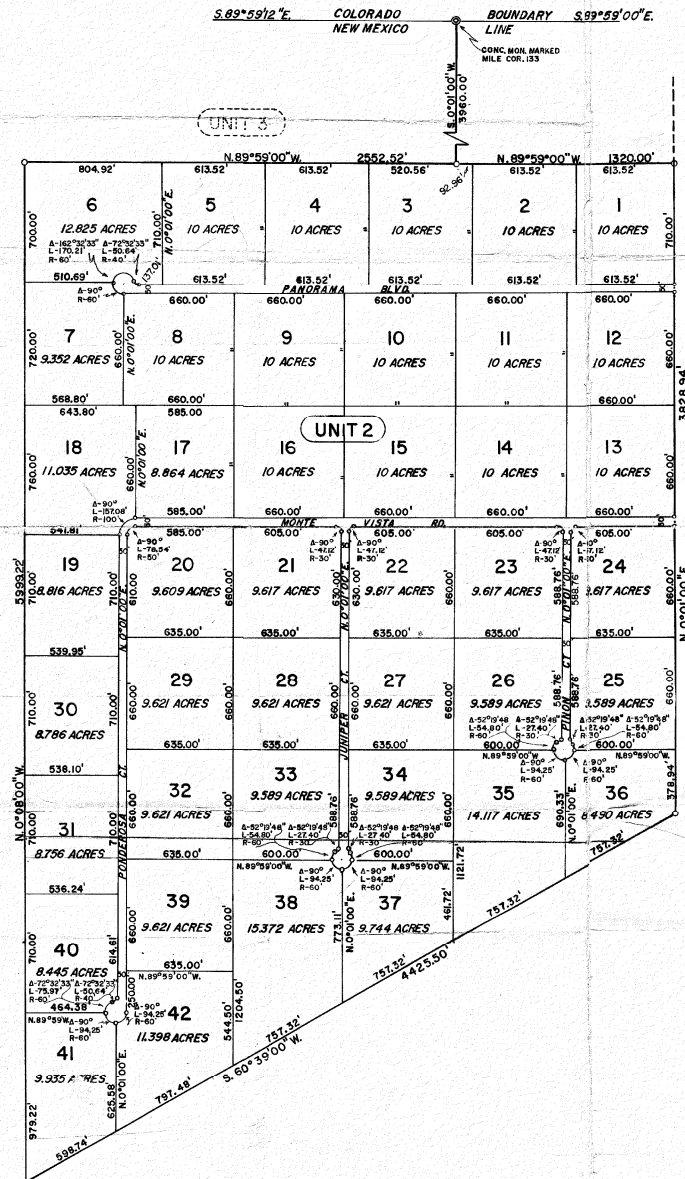


# UNIT 2 OF COSTILLA MEADOWS

A PORTION OF A SURVEY PLAT FILED ON PAGE 85, VOLUME 5, OF THE RECORDS IN THE COUNTY COURTHOUSE, COUNTY OF TAOS, STATE OF NEW MEXICO.



## DEDICATION OF COSTILLA MEADOWS UNIT NO.2 SUBDIVISION

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE SUBDIVISION DO, WITH THE FREE CONSENT, AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, HEREBY DEDICATE TO THE PUBLIC USE FOREVER, THE STREETS AND DRIVEWAYS OF SAID SUBDIVISION AS SHOWN ON THE ABOVE MAP OR PLAT.

WITNESS OUR HANDS AND SEALS THIS 24 DAY OF April 1972.

### THE MANCHESTER TRUST, INC.

Harold R. Vaughn PRESIDENT  
James F. Reed SECRETARY

STATE OF NEW MEXICO ) SS  
COUNTY OF TAOS )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 24 DAY OF April 1972, BY Harold R. Vaughn and James F. Reed

James R. Pearson  
NOTARY PUBLIC

MY COMMISSION EXPIRES January 31, 1976

Examined and Approved:

James C. Martinez  
Louis C. Martinez, Chairman  
Taos County Planning Commission

## ACCEPTANCE OF COSTILLA MEADOWS UNIT NO.2 SUBDIVISION

WE THE UNDERSIGNED COUNTY COMMISSIONERS OF TAOS COUNTY, NEW MEXICO, DO HEREBY APPROVE THE COSTILLA MEADOWS UNIT NO.2 SUBDIVISION, PROVIDED, HOWEVER, THAT THE COUNTY DOES NOT HEREBY ASSUME RESPONSIBILITY FOR MAINTENANCE OF ANY OF THE ROADS LOCATED WITHIN THE SUBDIVISION.

DATED THIS 10 DAY OF July 1972.

John P. Vongero  
Augustine Reed

STATE OF NEW MEXICO ) SS  
COUNTY OF TAOS )

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD ON THE 10 DAY OF July 1972, AT 10 O'CLOCK AM AND WAS DULY RECORDED IN BOOK        PAGE        OF THE MAPS AND PLATS RECORDS OF TAOS COUNTY, STATE OF NEW MEXICO.

BY       

Environmental Improvement Agency  
Region II  
Taos County  
Box 601  
Taos, New Mexico 87571

APRIL 19, 1972  
I, SHERMAN R. CUMMINGS, DO HEREBY CERTIFY THAT THE ABOVE PLAT IS A TRUE AND ACCURATE REPRESENTATION OF A SURVEY MADE BY ME IN THE FIELD AND THE SAME IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
Sherman R. Cummings  
SHERMAN R. CUMMINGS  
L.S. 5871 3511

# EXHIBIT 1

85-a cabinet - B